



TRADEMARK
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:) COUNTER-TOP ELECTRIC COOKER
Jung S. MOON et al.)
Serial No. 09/290,150) Batch No. Q45
Filed: April 12, 1999) Group Art Unit: 3742
) Examiner: J. Pelham


Drawings

BOX - ISSUE FEE
Official Draftsperson
Washington, D.C. 20231

Sir:

In response to the Notice of Allowance dated August 9, 2000 (Paper No. 6) Applicants submit herewith eight (8) sheets of formal drawings showing Figs. 1 - 13 for the above referenced application, including the changes required by the Notice of Draftsperson patent drawing review a change to Paper No. 2.

Respectfully submitted,

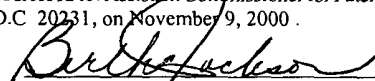

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November 9, 2000

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37 CFR 1.8
CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on November 9, 2000.


Bertha Jackson